



REPUBLIKA NG PILIPINAS
Pambansang Korporasyon Sa Elektrisidad
(NATIONAL POWER CORPORATION)

PURCHASE ORDER

P.O. No. **059328**

Page **1** of **1**

This PO number must appear on all papers, invoices, packing list and correspondence.

DATE: **November 21, 2024**

PD NO.: **VP241024-KLDA462**

TO: **TESAURO'S RESTO BAR,**
80 Temporary Sapang A Rd., Brgy. Parilda,
Norzagaray, Bulacan

DELIVERY PERIOD: **WITHIN** ***see below** **DAYS**
FROM DATE OF RECEIPT OF THIS ORDER

TERMS: **WITHIN 30** **DAYS UPON DELIVERY AND ACCEPTANCE**
OF THE GOODS AND DOCUMENTS TO SUPPORT PAYMENT
(ANNEX "A").

DELIVERY POINT: **RPC LOD, SPUG-LOD, San Jose Del Monte City,**
Bulacan c/o Prop Custodian

REQUISITIONER: **TDD c/o R. A. Dela Peña**

PO ITEM NO.	PR NO./ ITEM NO.	DESCRIPTION	QTY/UNIT OF MEAS	UNIT PRICE	AMOUNT
		CATERING SRVCS/FOOD FOR BASIC LINEMAN'S TRAINING			
	HO-TDD24-008	2502990 TRAINING & DEVELOPMENT DIVISION			
1	1	CATERING SERVICES/FOOD FOR BASIC LINEMAN'S	1.00	892,848.00	892,848.00
		TRAINING FOR CY 2024			
		Subtotal			892,848.00
		TOTAL AMOUNT (VAT INCLUDED)			892,848.00
		PESOS : EIGHT HUNDRED NINETY TWO THOUSAND EIGHT HUNDRED FORTY EIGHT ONLY-			
<p>The following documents shall constitute as integral part of this transaction, to wit:</p> <ol style="list-style-type: none"> 1. Bid proposal/Quotation dated October 17, 2024. 2. PR No. HO-TDD24-008 dated September 24, 2024 (NON-OMA) 3. Terms of Reference <p>Note: * Full meal shall be served from Monday to Saturday, for Twenty-Four (24) Days upon advised by End-User</p> <p>"NP - Small Value Procurement"</p>					

THIS ORDER IS SUBJECT TO THE TERMS & CONDITIONS PRINTED AT THE BACK HEREOF:

<p>CC GL OE WO JO</p> <p>2502990</p> <p>FUNDS AVAILABLE</p>	<p>Pambansang Korporasyon Sa Elektrisidad</p> <p>BY: CRISANTO V. HILARIO</p> <p>Vice President, Administration and Finance</p> <p>AUTHORIZED SIGNATURE</p>	<p>Please signify your acceptance and agreement with this P.O. by signing below:</p> <p>CONFORME: Septimo</p> <p>POSITION: Proprietor</p> <p>DATE: Nov. 22, 2024</p>
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NATIONAL POWER CORPORATION
Bldg. 1
Ramp corner Quezon Avenue, Diliman
100 Quezon City, PHILIPPINES

MSSPD - LOGISTICS DEPARTMENT
FAX NOS.: 8921-6048 / 8921-2468
Email: msspd@napocor.gov.ph

TEL. NOS.
8921-3541 to 80
8924-5494 / 5434 / 5284 / 5465

AFG-LOG-006.F03
Rev. No. 0



REPUBLIKA NG PILIPINAS

Pambansang Korporasyon Sa Elektrisidad
(NATIONAL POWER CORPORATION)**PURCHASE ORDER****P.O. No.**059328-DVA
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TO:**TESAURO'S RESTO BAR**80 Temporary Sapang A Rd., Brgy. Paritda,
Norzagaray, Bulacan**DATE:**

November 21, 2024

PD NO.:

SYP241024-KLDA462

PO ITEM NO.	PR NO/ ITEM NO.	DESCRIPTION	QTY/UNIT OF MEAS	UNIT PRICE	AMOUNT
		<p>HO-TDD24-008 / CATERING SERVICES/FOOD FOR BASIC LINEMAN'S TRAINING FOR CY 2024</p> <p>Services shall cover provisions for conference/training venue including meals and snacks.</p> <p>I. SCOPE OF SERVICES</p> <p>The Caterer shall provide catering services for personnel of the Luzon Operations Department, Small Power Utilities Group (LOD, SPUG) of the National Power Corporation (NPC) and external trainers/facilitators, undergoing twenty-four (24) days of technical training entitled Basic Lineman Training Course.</p> <p>a. There are a total of thirty-eight (38) people for each batch.</p> <p>b. The catering services shall provide full meal consisting of:</p> <ul style="list-style-type: none"> • breakfast • afternoon snack • morning snack • dinner • lunch <p>c. The catering services shall provide a continuous supply of drinking mineral water.</p> <p>d. The Caterer shall carry or cover a 10% buffer from the expected number of people to be served without additional cost to NPC.</p> <p>e. The Caterer shall ensure that waiter/s and/or food servers shall be neat, well dressed and groomed.</p> <p>f. The Caterer shall turn over to NPC any leftover food after all guests in attendance have been served and the service time agreed upon has been fulfilled.</p> <p>II. RESPONSIBILITIES OF THE NPC</p> <p>a. Shall notify the caterer at least five (5) days prior to the actual date when the food is needed or will be served.</p> <p>b. Shall provide appropriate/adequate space with water and electricity to hold and prepare the meals before serving.</p> <p>c. Shall provide a mess hall complete with tables and chairs where participants and training facilitators may eat meals together.</p> <p>d. Provide Janitorial services to pick-up garbage bags for disposal.</p> <p>e. Free use of comfort rooms for the duration of the contract.</p> <p>f. Parking spaces and security.</p>			

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G/F Building 1
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1100 Quezon City, PHILIPPINES

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		HO-TDD24-008 / CATERING SERVICES/FOOD FOR BASIC LINEMAN'S TRAINING FOR CY 2024 III. RESPONSIBILITIES OF THE CATERER a. The Caterer shall provide an adequate number of waiters to atleast a ratio of one (1) waiter per fifteen (15) pax. b. The catering service provider shall ensure plates, glasses, spoons, forks, cutleries, and other necessary utensils are adequate including garbage bags with tie. c. The catering service provider shall ensure that the food temperature and holding conditions are appropriate to maintain high quality and fitness of the food to be served and shall ensure the food. d. Food shall be ready for serving 30 minutes before the appointed time. e. The Caterer shall guarantee professional resources in culinary and service skills with assurance that all commitments will be carried out to satisfaction based on the track records. f. Ensure that left over food and waste are collected and sealed in garbage bags. g. Shall keep clean at all times, the space provided by NPC for preparation of meals. h. Shall provide sleeping quarters and food for its waiter and/or food servers including drivers/crew. IV. FOOD PREFERENCE For the implementation of the contract, the food preference are as follows: a. <i>Breakfast Buffet:</i> 1. Fish/beef tapa/longganisa/tocino/cornd beef 2. Scrambled/sunny side up eggs/fried egg plant/omelet/etc. 3. Steamed or fried rice 4. Fresh seasoned fruits 5. Brewed coffee/hot choco b. <i>Morning snacks sandwich or pasta or local delicacy and drink</i> c. <i>Lunch Buffet:</i> 1. Main Dish 2. Soup 3. Vegetables 4. Steamed White Rice 5. Dessert d. <i>Afternoon snacks sandwich or pasta or local delicacy and drink</i> e. <i>Dinner Buffet:</i> 1. Main Dish 2. Soup 3. Vegetables 4. Steamed White Rice 5. Dessert			

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